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At times, it becomes difficult to support such a large family. They have also faced much havoc and problems during rainy seasons due to calamity. He says, I am very thankful to the state government and our Prime Minister of India Sri Narendra Modi for supporting and providing me financial assistance towards construction of my beautiful house. Now he stays happily with his family in his own building house.

Another beneficiary Sri Angiya Mog (29) of Mog Para from the same ward is also very happy to own a house. He says, PMAY (U) Mission project came as a boon to me and the new house has brought a sense of security to my family. He adds, “Now we have a separate bed room along with kitchen and toilets”.

Smt. Oumari Mog, wife of Sri Babu Mog of Mog Para is a poor and destitute old woman. Having lived in a kutcha mud house for almost 35 years and with no income to construct a house she never thought if she would ever be able to afford a house of her own. Now, the family also owns its pucca house through the mission and is immensely happy and expresses their gratitude to the government.

The Sub-Divisional Magistrate (SDM) Sri Arghya Saha and other officials of Santirbazar Municipal Council (SMC) have played catalyst by emphasising the importance of the PMAY (U) mission. They have also conducted ward meeting to create awareness about the programme. Their zeal created a lot of enthusiasm among the beneficiaries, who came forward to construct their own houses.

All these factors have contributed to the speedy construction of houses in Mog Para Ward No.1. Out of the 241- families about 150 families have been allotted and covered under the PMAY (U) programme and more construction of houses is taking place.

In Mog Para one can also find a government-run Junior Basic School, with student strength of about 250, and besides one Buddhist monastery namely Naindharama Vihara situated in the tri-junction of Mog Para. And there was Sri Sathai Mog, a head priest of the monastery who also played a key role in mobilizing the beneficiaries for transforming and developing the village community.

There are two Anganwadi centres in and around Mog Para which supply and cater to the need of nutritious food and provide health care to children and pregnant women. A potable water facility has been also provided in Mog Para under Atal Jaldhara Scheme.

The transformation is visible as one drives through Mog Para. Today, it stands as a model achievement, thanks to the path breaking initiatives by the government in providing pucca house, sanitation, community toilets, greenery, household drain where water is routed to a soak pit eliminating the breeding ground for mosquitoes and other areas in last three years. In brief, a new life is beckoning for the people of Mog Para when this kind of development becomes a front runner.
